



## HUBER HEIGHTS 2021 MARIGOLD FESTIVAL VENDOR APPLICATION

Please complete this form in its entirety so we can better accommodate you.

DATE/TIME OF FESTIVAL: **September 11, 2021 (11:00 AM – 7:00 PM)**

Vendor Cost: \_\_\_\_\_ \$25.00 = 10'D X 15'W Booth \_\_\_\_\_ \$50.00 Food truck  
\_\_\_\_\_ (number of booths needed)

Cost of Add'l Electricity: \_\_\_\_\_ \$30.00 per 120 volt/20 amp outlet \_\_\_\_\_ \$50.00 per 208 volt/30 amp  
(Subject to Availability) \_\_\_\_\_ # of outlets needed \_\_\_\_\_ # of outlets needed

I do not require electricity: \_\_\_\_\_

**Please attach check made out to: The City of Huber Heights – Marigold Festival.**

Mail/hand deliver application to: The City of Huber Heights – Marigold Festival, 6131 Taylorsville Road, Huber Heights 45424 – Attention: Geri Hoskins. Or pay by credit card on the city website at <https://www.hhoh.org/131/Online-Payments>.

**LOCATION OF FESTIVAL:** Eichelberger Amphitheater  
8625 Brandt Pike, Huber Heights, OH 45424

Festival will be located 1 mile north of I-70 on SR201 (Brandt Pike) and Shull Road (next to YMCA/Sinclair), approximately 5 miles east of I-75/I-70 interchange. Use Water park entrance on SR 201 (Brandt Pike).

**SET UP TIME: 7:00 AM (Check in by 9:30 AM, to be ready for business by 10:00 AM)**

**FESTIVAL CITY POINT OF CONTACT:** Geri Hoskins (937) 237-5809 or [ghoskins@hhoh.org](mailto:ghoskins@hhoh.org)

---

### VENDOR INFORMATION

Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Number of booths: \_\_\_\_\_ Email Address: \_\_\_\_\_

Are you bringing a generator? \_\_\_\_\_ YES \_\_\_\_\_ NO

Type of Booth: \_\_\_\_\_ Food/Beverages \_\_\_\_\_ Health/Wellness Related \_\_\_\_\_ Crafts  
\_\_\_\_\_ Merchandise \_\_\_\_\_ Miscellaneous: \_\_\_\_\_

What type of surface do you prefer? \_\_\_\_\_ Paved \_\_\_\_\_ Grass Area  
(This will be given out on a first-come/first-serve basis.)

**All food vendors are to have the required license and certificate of insurance per Montgomery County regulations. (Contact County for info).**

**Any booth with electrical, gas, or fire heating equipment must comply with fire laws, including, but not limited to, having at least one charged, working 10 lb./20 lb. fire extinguisher. Also, vendors need to provide their own extension cords and covers for wires, mats, etc. to address safety concerns esp. connections on pedestrian roadways.**

**All tables, chairs, canopies, extension cords, etc. to be provided by the vendor.**

**NOTE: We will work hard to fulfill your preferences listed above although we cannot guarantee it due to available space and weather.**

**WAIVER AND RELEASE**

The undersigned applicant, on behalf of itself, its employees, officers, volunteers and agents, hereby releases, waives, and agrees to hold harmless the City of Huber Heights, as well as their officers, employees, agents, and volunteers, from and against any and all claims, losses, causes of action, judgments or damages (including consequential damages), of any kind or nature, arising out of or related to: the applicant's use of City-owned property as authorized; operation or activity conducted by or on behalf of the applicant, applicant's employees, agents or invitees during the time of use; the terms of this form and release.

I have read and agree to abide by the terms and conditions of this form and release and enter into it voluntarily and knowingly. This form and release is binding when signed by the applicant and the waiver, release and indemnity provisions shall survive the conclusion of the time of use.

\_\_\_\_\_  
Signature of Applicant/Vendor

\_\_\_\_\_  
Date